



## CAMPAIGN FINANCE STATEMENTS REPORT OF CONTRIBUTIONS & EXPENDITURES

(Utah Code Section 10-3-208)

Bryant Brown bryantbrown@yahoo.com  
Name of Candidate Email Address  
7819 S Coolidge Midvale UT 84047  
Street Address City State Zip Code  
☒ Council Member 4 801 347 1804  
District Number Area Code & Phone Number  
☐ Mayor

### Type of Report (Check the appropriate box)

☒ **REPORT - Prior to Primary**

No later than seven days before the date of the  
Municipal Primary Election -  
**August 8, 2017**

☐ **REPORT - Not Eliminated at Primary**

No later than seven days before the date of a  
Municipal General Election -  
**October 31, 2017**

☐ **REPORT - Eliminated in Primary**

No later than 30 days after the date of the  
Municipal Primary Election -  
**September 14, 2017**

☐ **REPORT - Final Report**

No later than 30 days after the date of the  
Municipal General Election -  
**December 7, 2017**

### Report Verification

I, Bryant Brown  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures  
is true, accurate and correct to the best of my knowledge.

[Signature]  
Signature of Candidate

7/31/17  
Date

#### To File this Form Mail or deliver to:

Midvale City Recorder  
7505 South Holden Street  
Midvale, UT 84047  
[randreason@midvale.com](mailto:randreason@midvale.com)

#### For More Information Contact the Recorder's Office:

(801) 567-7207  
Fax (801) 727-9110

#### For Office Use Only

Date Received 7-31-17

Time Received 5:00 PM

Received by Kari Z. Andrea



## Schedule A

### Itemized Monetary Contributions Received

| PART 1. Amount of Individual Contribution<br>Exceeding \$50.00 | Name of Donor                       |
|----------------------------------------------------------------|-------------------------------------|
| 100. <sup>00</sup>                                             | Ryan Bott                           |
| 100. <sup>00</sup>                                             | Verdon Walker                       |
| 100. <sup>00</sup>                                             | Suzanne Walker                      |
| 100. <sup>00</sup>                                             | Jeni Jorgensen                      |
|                                                                |                                     |
|                                                                |                                     |
|                                                                |                                     |
|                                                                |                                     |
|                                                                |                                     |
|                                                                |                                     |
| SUBTOTAL INDIVIDUAL MONETARY CONTRIBUTIONS EXCEEDING \$50.00   |                                     |
| FOR THIS PAGE \$ 400                                           |                                     |
| PART 2. Amount of Individual Contribution<br>\$50.00 or Less   | Name of Donor                       |
| 50. <sup>00</sup>                                              | Anonymous                           |
|                                                                |                                     |
|                                                                |                                     |
|                                                                |                                     |
|                                                                |                                     |
|                                                                |                                     |
|                                                                |                                     |
|                                                                |                                     |
| SUBTOTAL INDIVIDUAL MONETARY CONTRIBUTIONS \$50.00 OR LESS     |                                     |
| FOR THIS PAGE \$ 50                                            |                                     |
| Attach additional pages if needed                              | TOTAL CONTRIBUTIONS RECEIVED \$ 450 |



**Attach additional pages if needed**



**Attach additional pages if needed**



## Summary Page

(Complete this page after filling out Schedules A, B C & D)

|                                                             | Column A               | Column B                | Column C                 | Column D                 | Column E          |
|-------------------------------------------------------------|------------------------|-------------------------|--------------------------|--------------------------|-------------------|
|                                                             | Total thru<br>August 8 | Total thru<br>September | Total thru<br>October 31 | Total thru<br>December 7 | Campaign<br>Total |
| <b>Balance</b> at Beginning of Reporting Period:            | \$                     | \$                      | \$                       | \$                       | \$                |
| <b>+</b> <b>CONTRIBUTIONS RECEIVED</b>                      |                        |                         |                          |                          |                   |
| TOTAL CONTRIBUTIONS – PART I:<br>(Schedule A)               | \$ 400                 | \$                      | \$                       | \$                       | \$                |
| TOTAL CONTRIBUTIONS—PART II:<br>(Schedule A)                | \$ 50                  | \$                      | \$                       | \$                       | \$                |
| <b>=</b> <b>INDIVIDUAL MONETARY<br/>CONTRIBUTIONS TOTAL</b> | \$ 450                 | \$                      | \$                       | \$                       | \$                |
| <b>-</b> <b>EXPENDITURES MADE</b>                           |                        |                         |                          |                          |                   |
| TOTAL EXPENDITURES – (Schedule B):                          | \$ 480.72              | \$                      | \$                       | \$                       | \$                |
| <b>BALANCE SUMMARY</b>                                      |                        |                         |                          |                          |                   |
| Balance at Close of Reporting Period:                       | \$ 38.72               | \$                      | \$                       | \$                       | \$                |
| <b>IN-KIND CONTRIBUTIONS—<br/>(Schedule C)</b>              | \$ 0                   | \$                      | \$                       | \$                       | \$                |
| <b>ANONYMOUS<br/>CONTRIBUTIONS EXCEEDING \$50</b>           | \$ 0                   | \$                      | \$                       | \$                       | \$                |

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.